

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,58,76,000/- to COMMISSIONER, COMMAND AREA DEVELOPMENT AUTHORITY, HOD  
Orders - Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 4391

Dated: 12-12-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the COMMISSIONER, COMMAND AREA DEVELOPMENT AUTHORITY, HOD is hereby issued a Budget Release Order for an amount of Rs.2,58,76,000/- (Rupees Two Crores Fifty Eight Lakhs Seventy Six Thousands) Plan from the BE provision 2013-14 towards balance 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Agriculture Production Enhancement of Programme under APCBTMP <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2702-03-101-03-08-520-521	V	8,13,00	..	5,17,52	13,30,52	4,06,50	2,58,76	6,65,26
<b>Total</b>									
<b>8,13,00</b>									
<b>5,17,52</b>									
<b>13,30,52</b>									
<b>4,06,50</b>									
<b>2,58,76</b>									
<b>6,65,26</b>									

The (IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

**To**  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**COMMISSIONER, COMMAND AREA DEVELOPMENT AUTHORITY, HOD**

**The Director Works and Accounts**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin. (BG.I) Dept.**

**The Fin. (PMU) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**